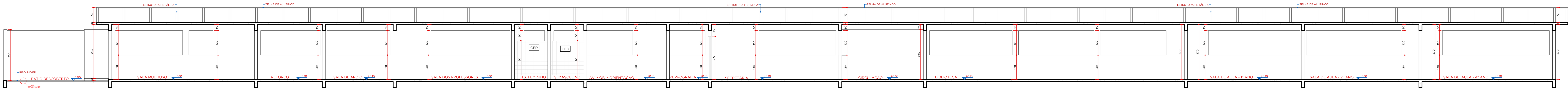
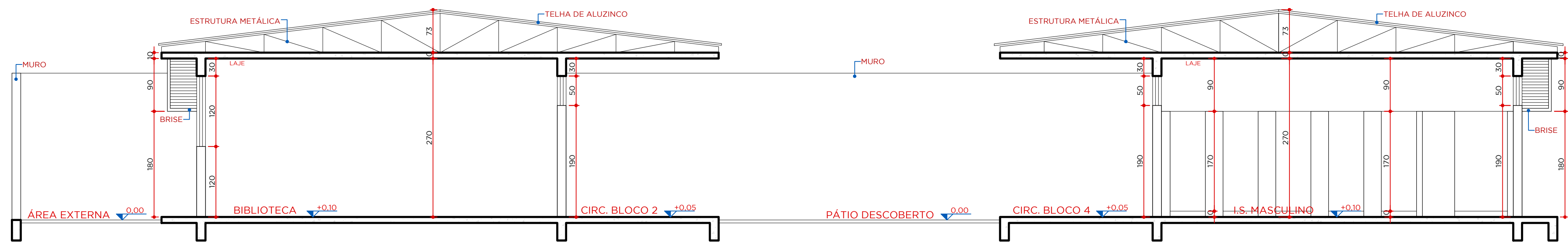


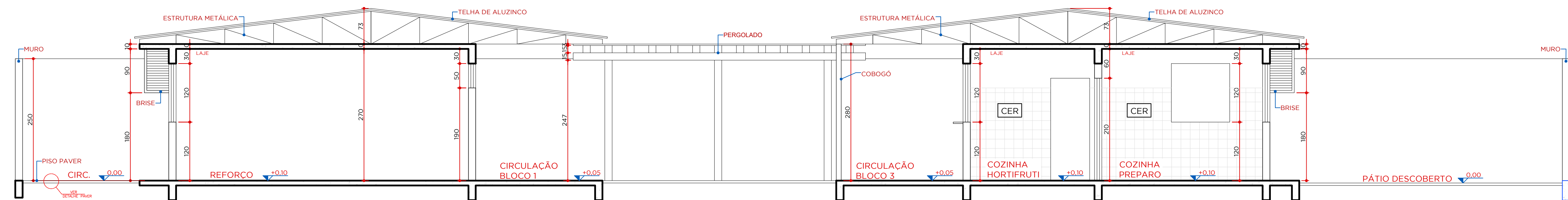
CORTE AA  
ESCALA: 1/50



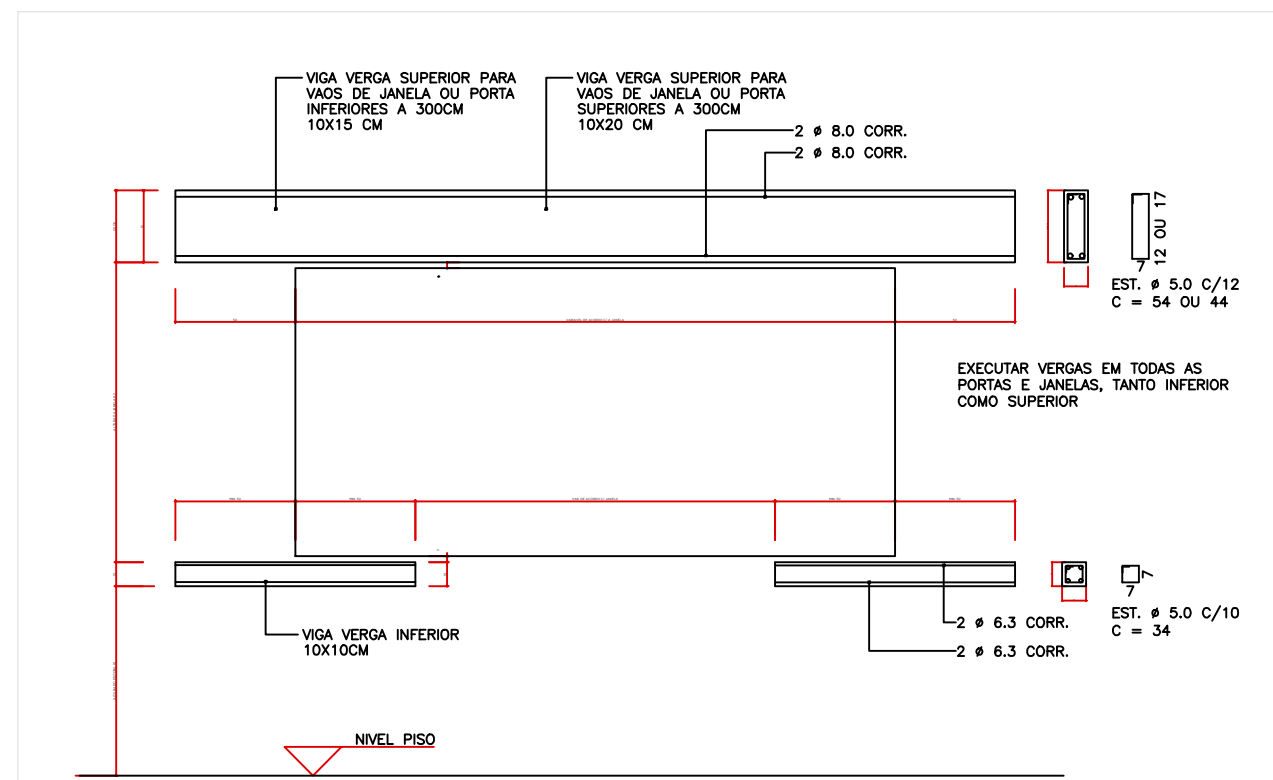
CORTE CC  
ESCALA: 1/50



CORTE DD  
ESCALA: 1/50



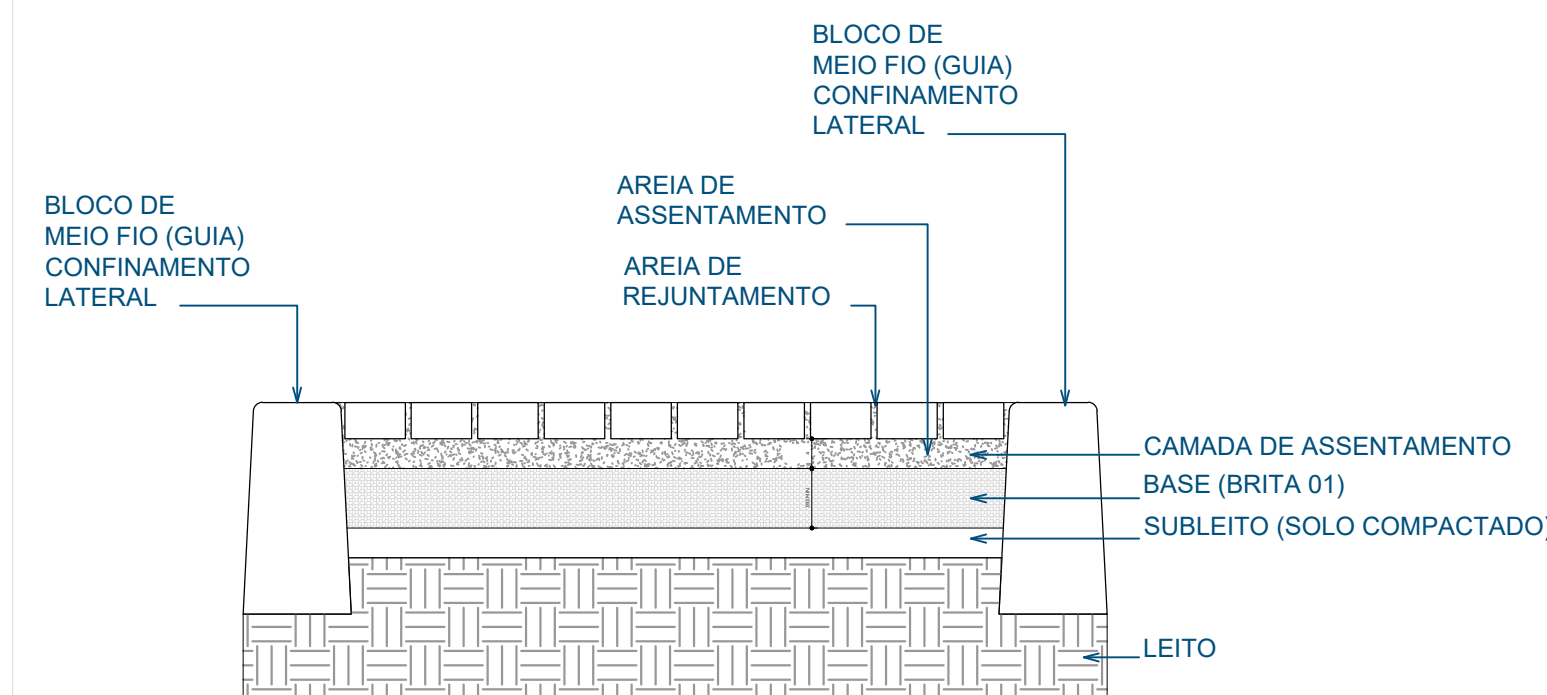
CORTE BB  
ESCALA: 1/50



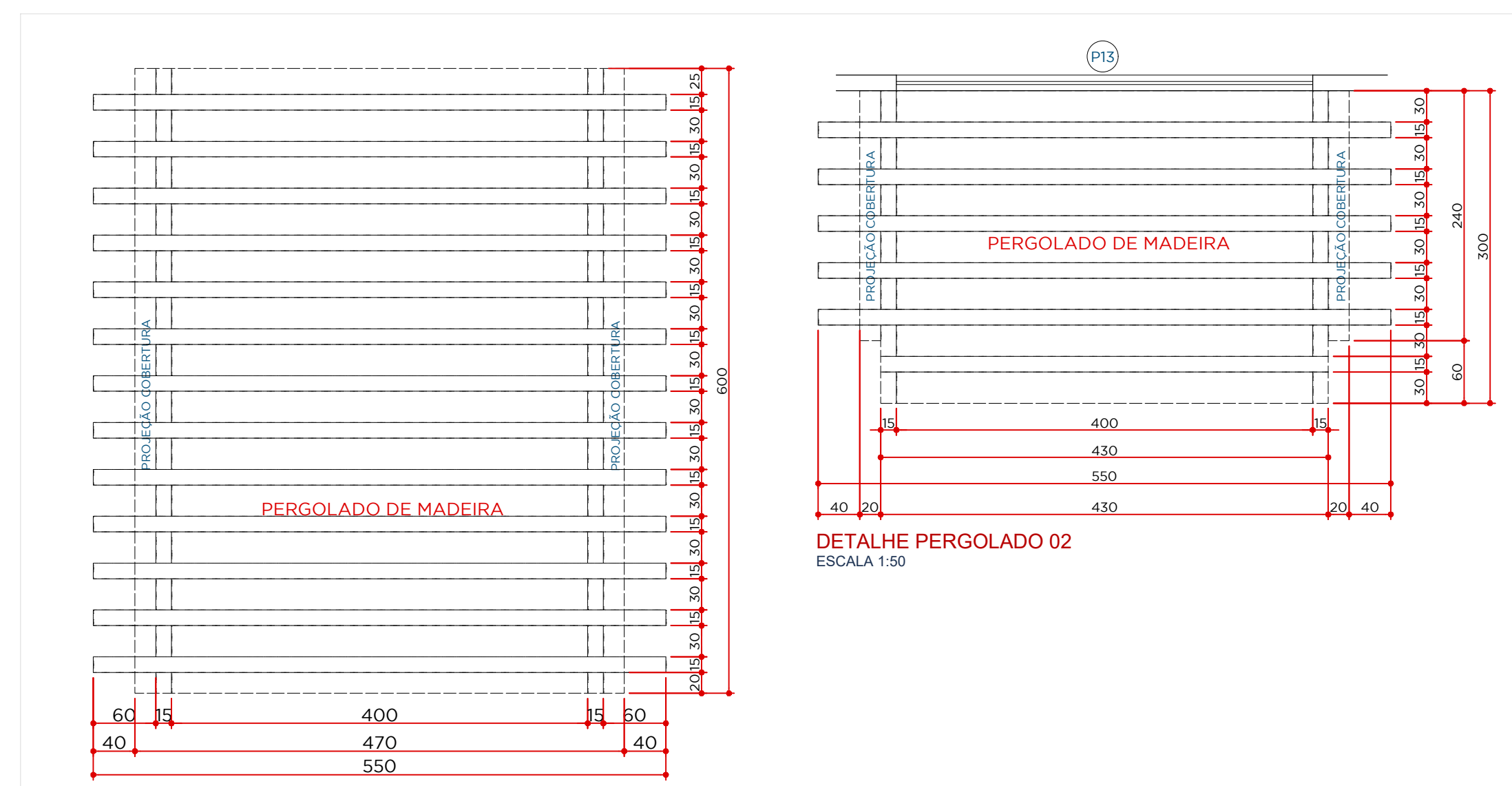
DET. ARM. P/ VERGAS DE JANELAS E PORTAS  
SEM ESCALA

#### DETALHE - PAVER

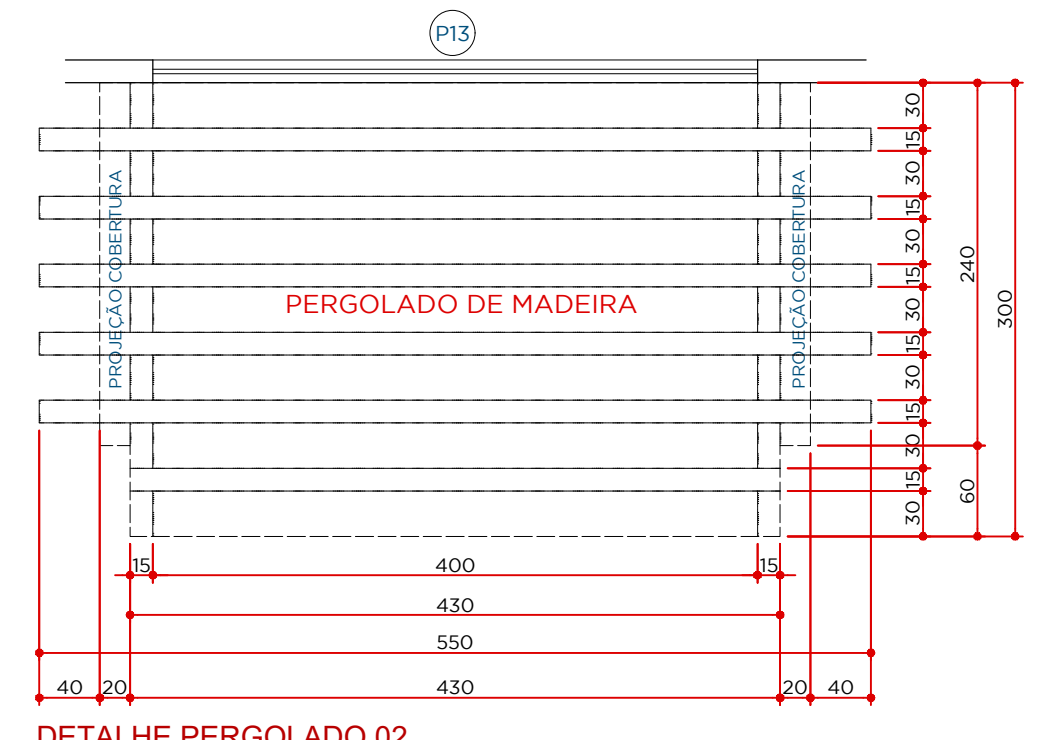
- DECLIVIDADE TRANSVERSAL MIN 1%
- AREIA MÉDIA, LIMPA E SECA. A ESPESURA DA CAMADA DEVE SER UNIFORME E CONSTANTE.



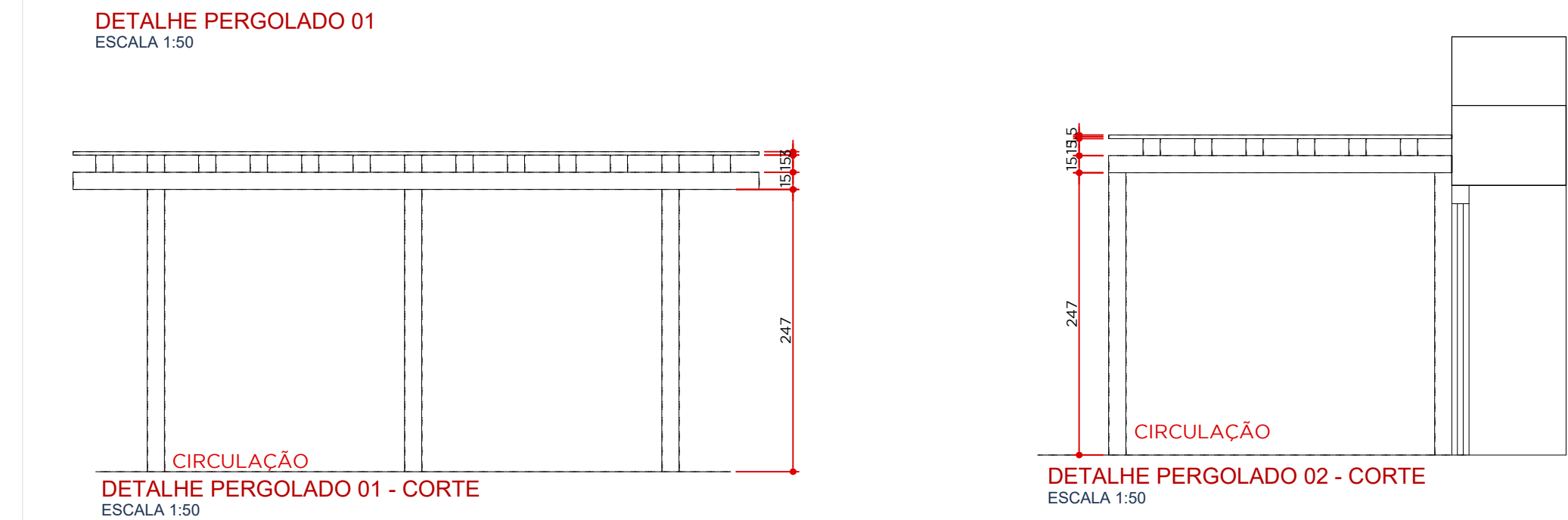
DETALHE CAMADAS DE ASSENTAMENTO DE PAVER  
ESCALA 1:25



DETALHE PERGOLADO 01  
ESCALA 1:50

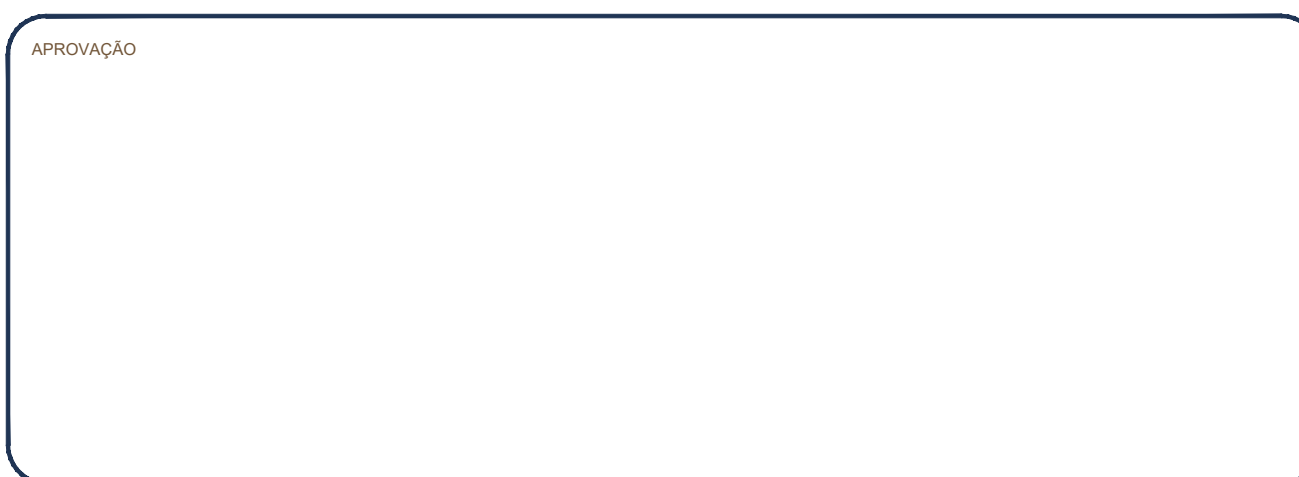


DETALHE PERGOLADO 02  
ESCALA 1:50



DETALHE PERGOLADO 01 - CORTE  
ESCALA 1:50

DETALHE PERGOLADO 02 - CORTE  
ESCALA 1:50



#### ARQUITETÔNICO

OBJETO:  
ESCOLA MUNICIPAL JOÃO DE OLIVEIRA JUNIOR

PROJETO:  
RUA PITANGA, S/N, CENTRO DE PALMITAL-PR

CONTÉUDO DA PRANCHA:  
CORTES AA, BB, CC e DD  
DETALHE PERGOLADO  
DETALHE VERGAS

RESPONSÁVEL TÉCNICA:  
ARQUITETA E URBANISTA  
Hellen D. Knapik  
CRU 11/12819-9

PROPRIETÁRIO:  
PREFEITURA MUNICIPAL DE PALMITAL  
CNPJ 75.880.025/0001-02

DATA:  
15/02/2022

TÍTULO:  
INDICADA EM PRANCHA

VERSÃO DO ARQUIVO

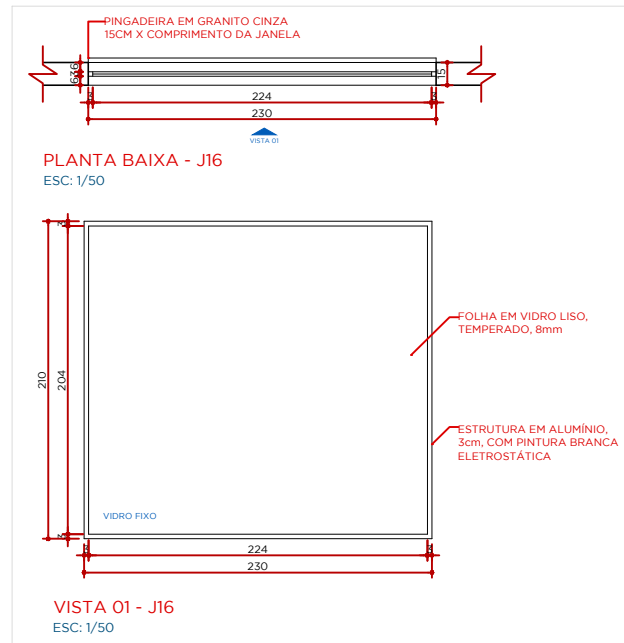
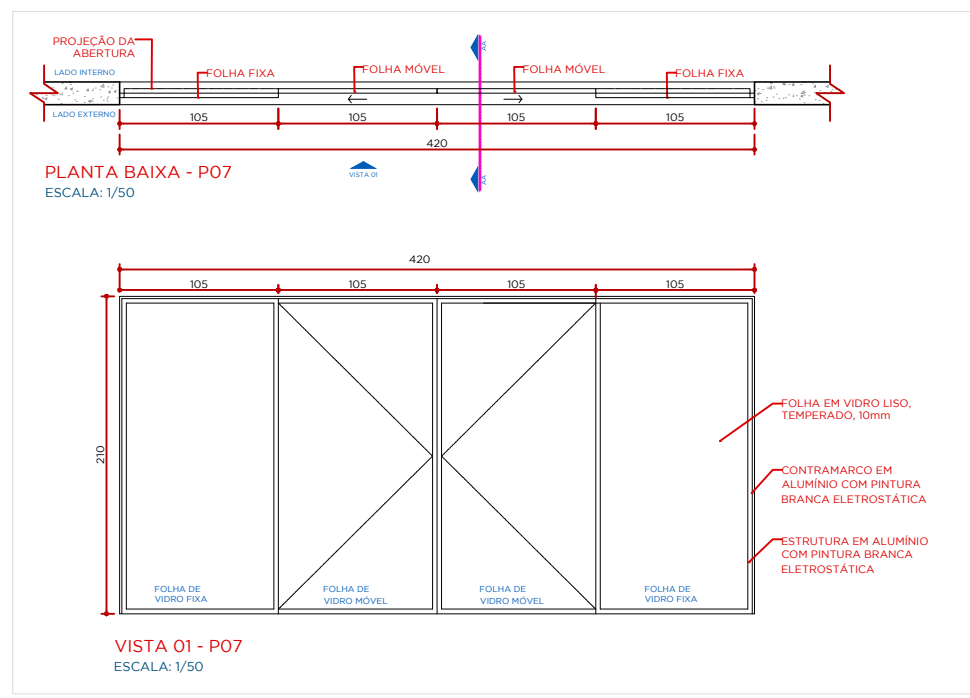
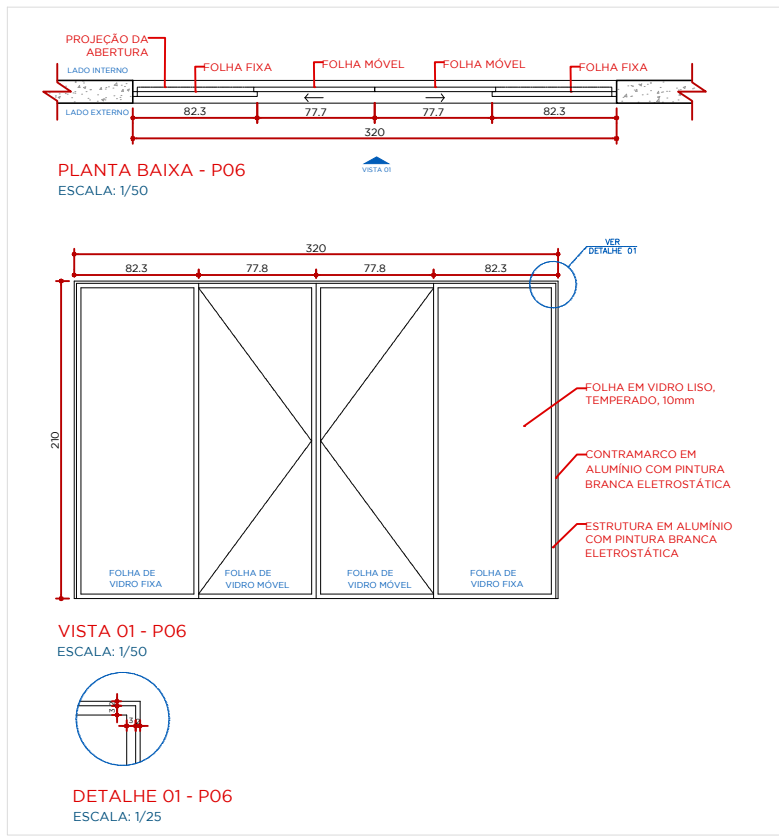
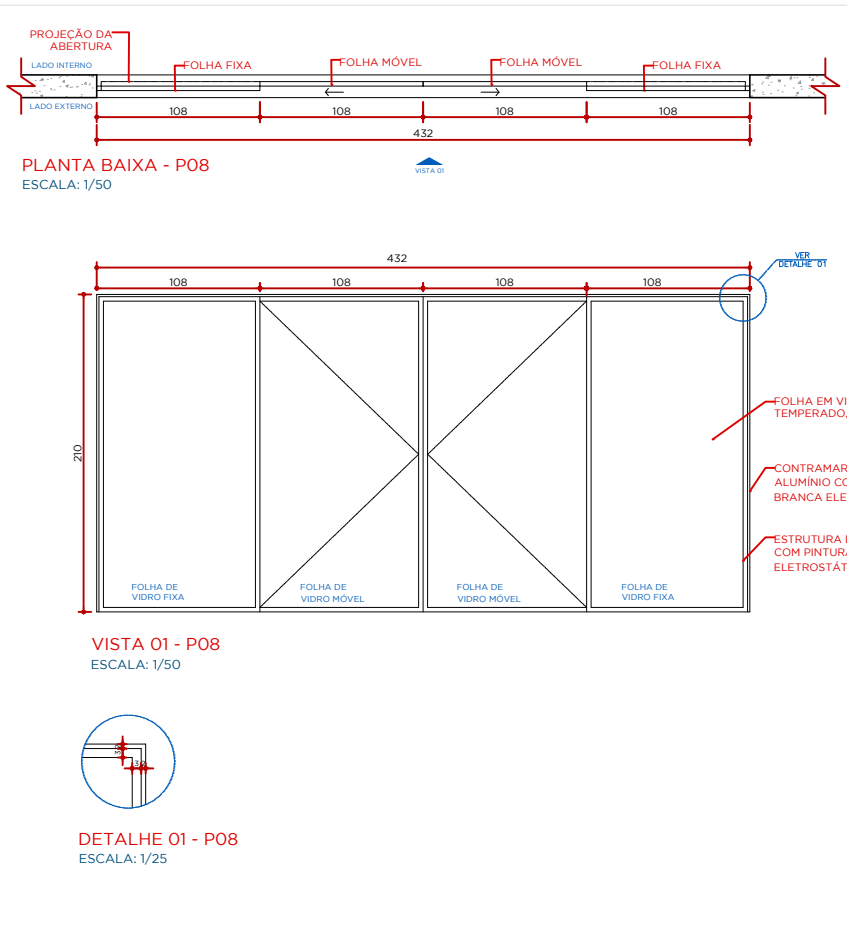
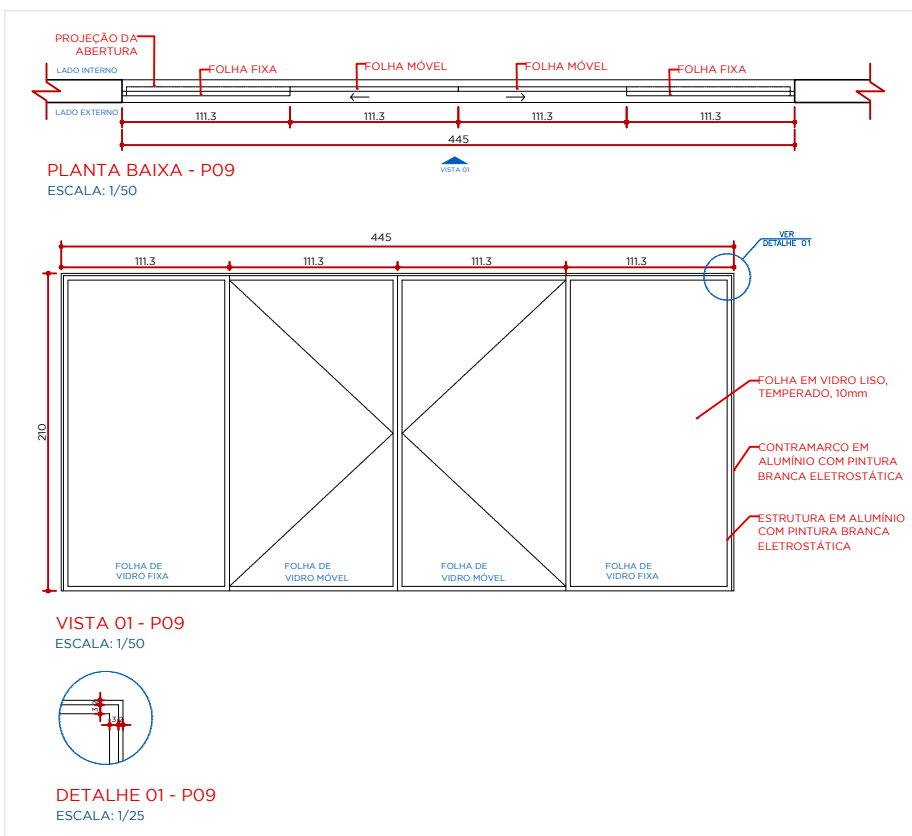
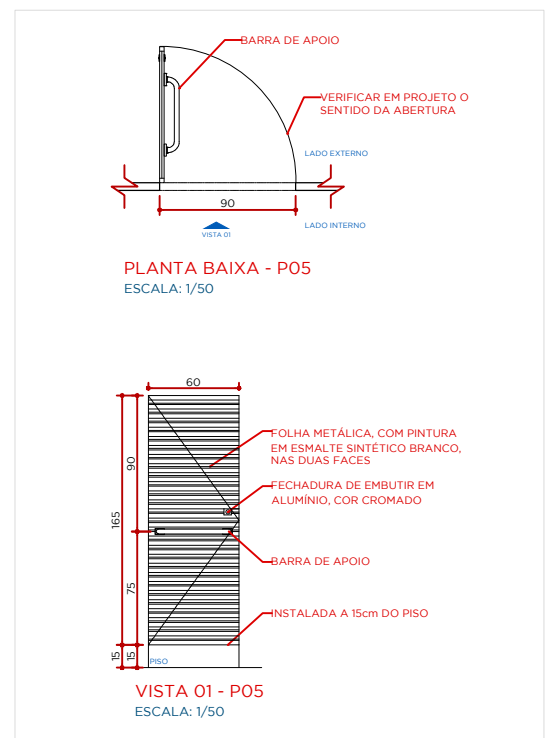
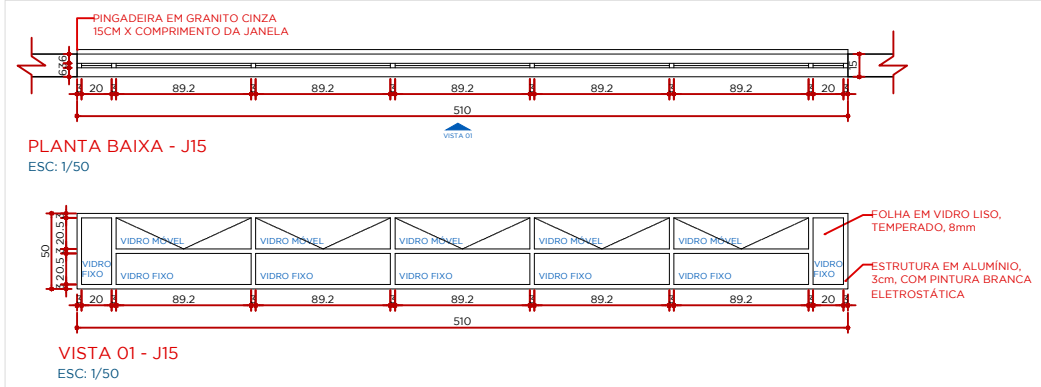
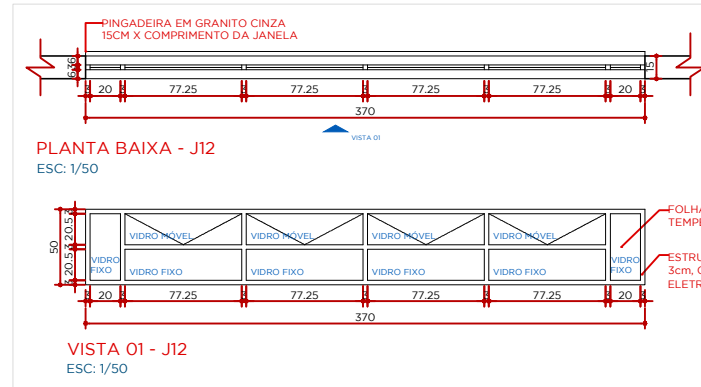
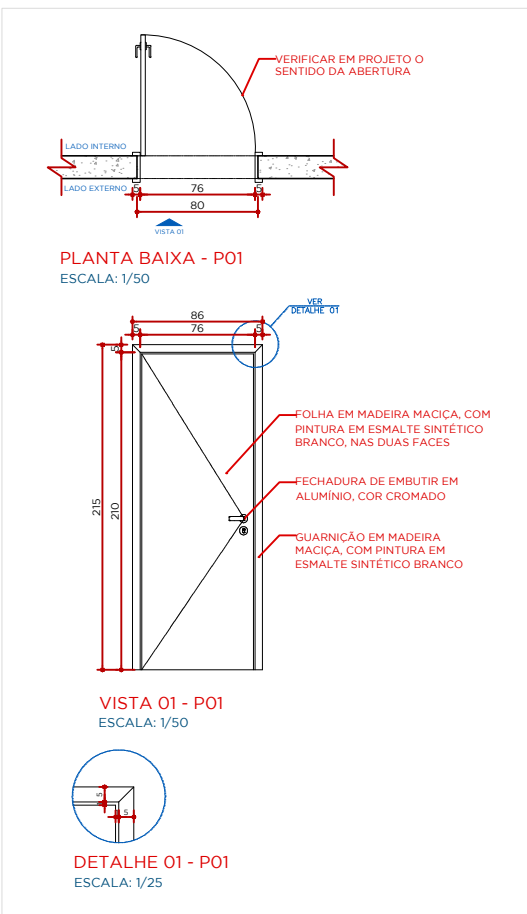
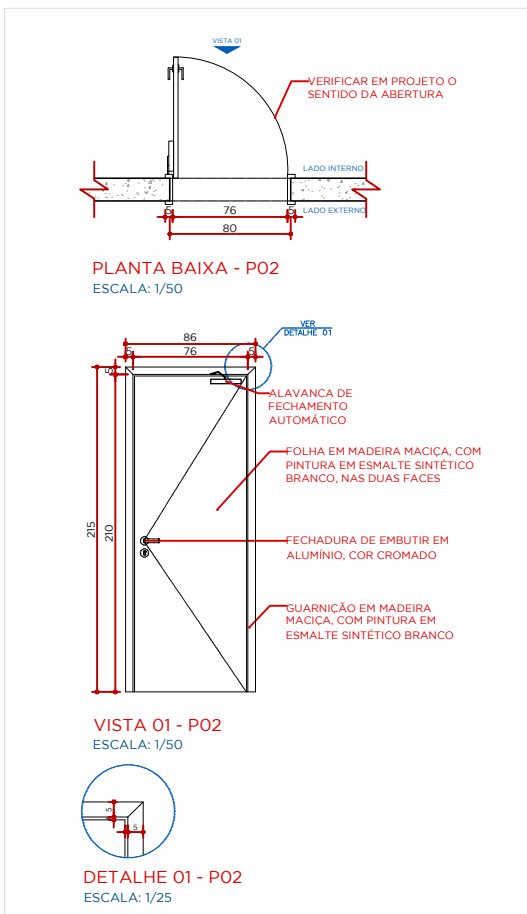
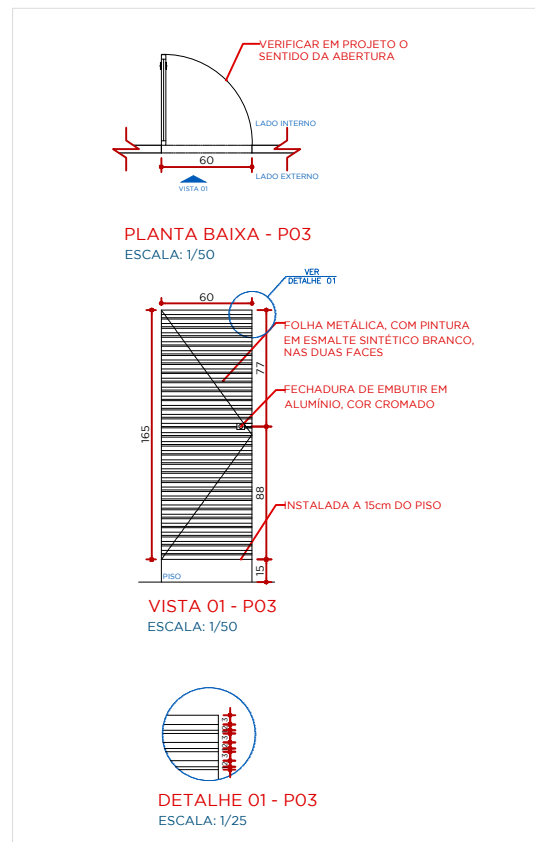
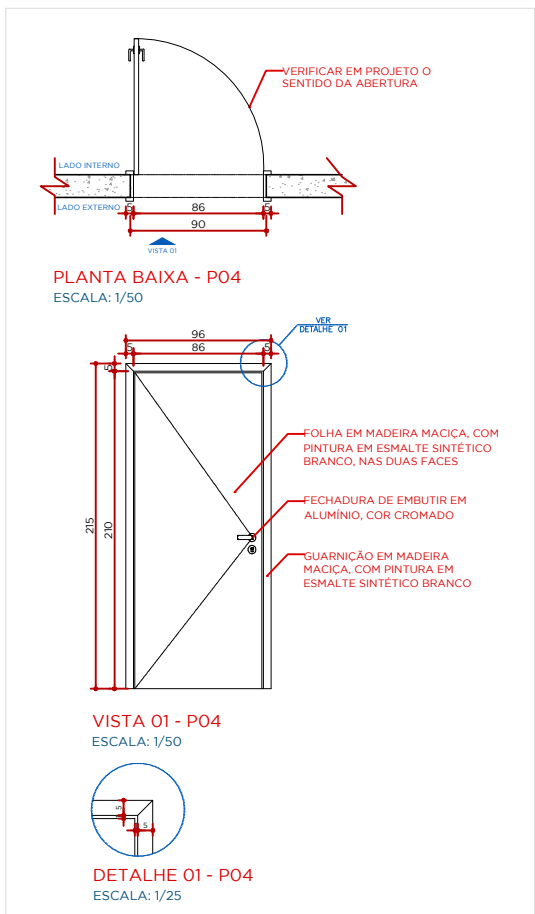
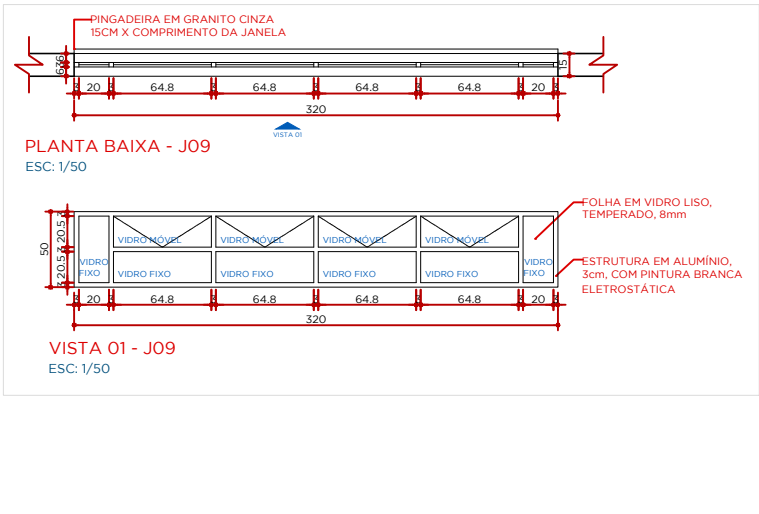
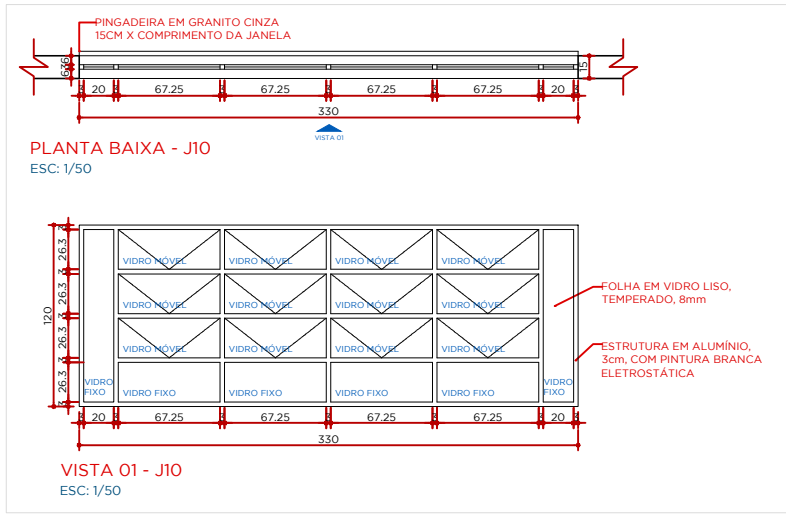
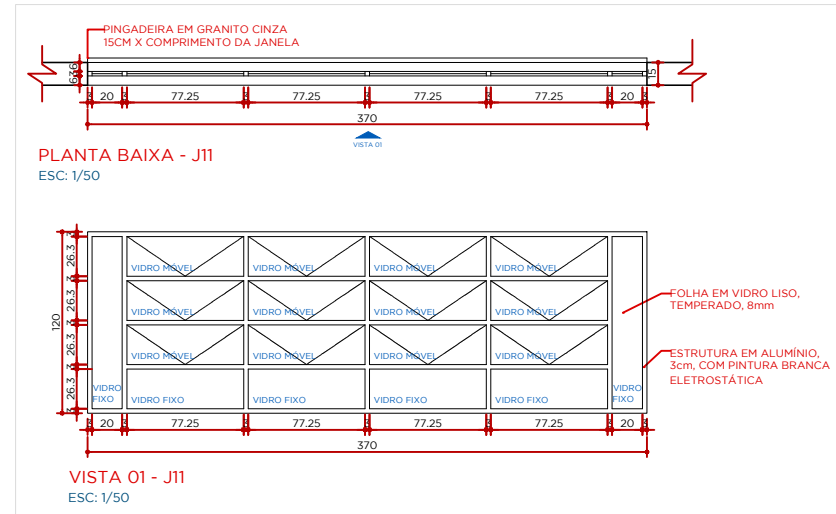
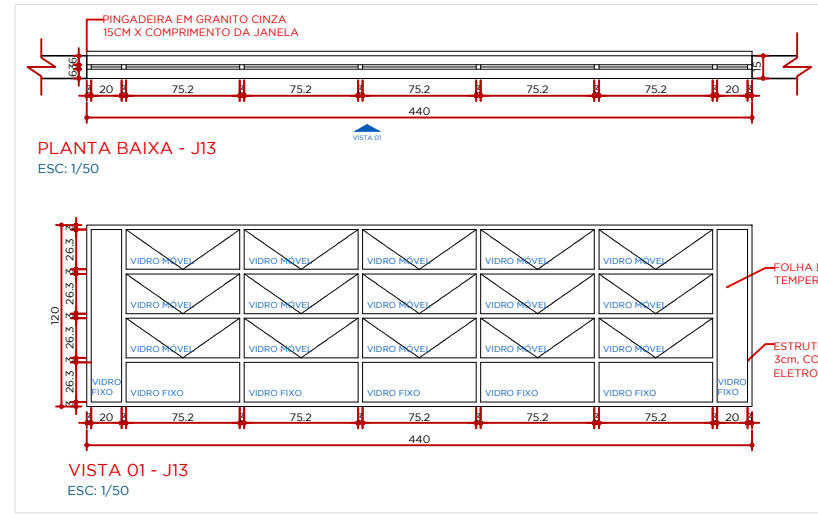
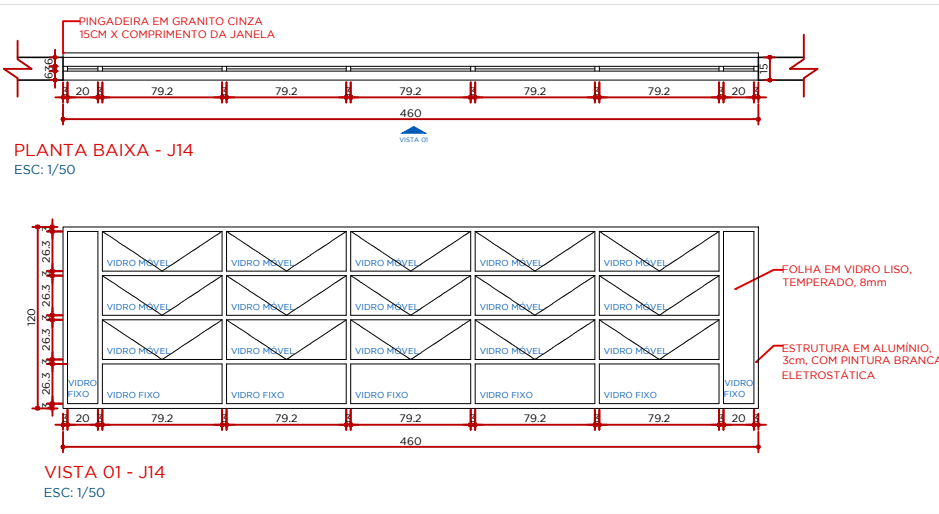
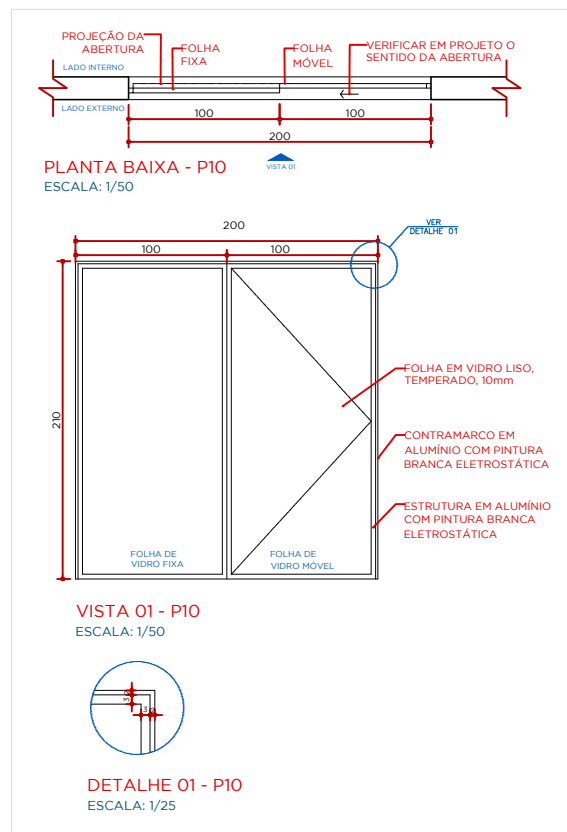
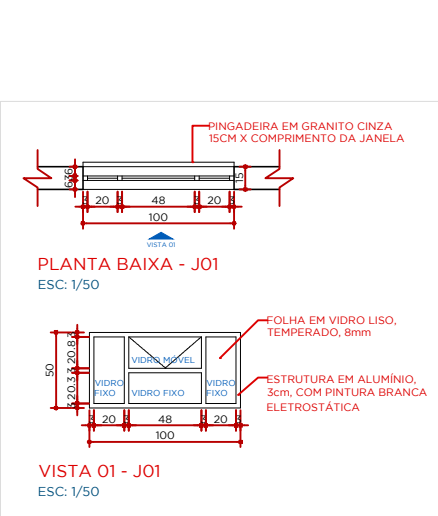
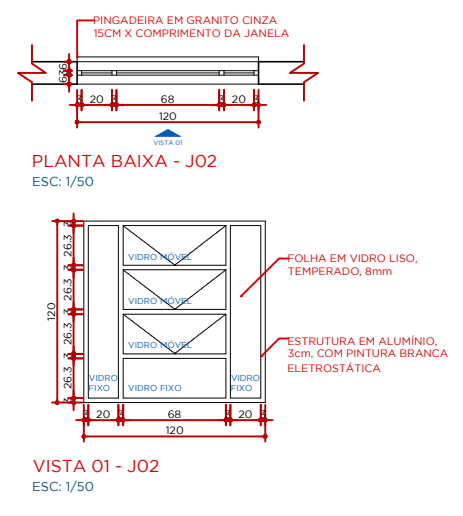
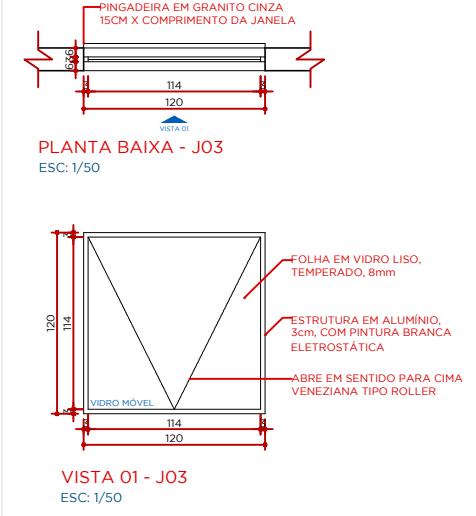
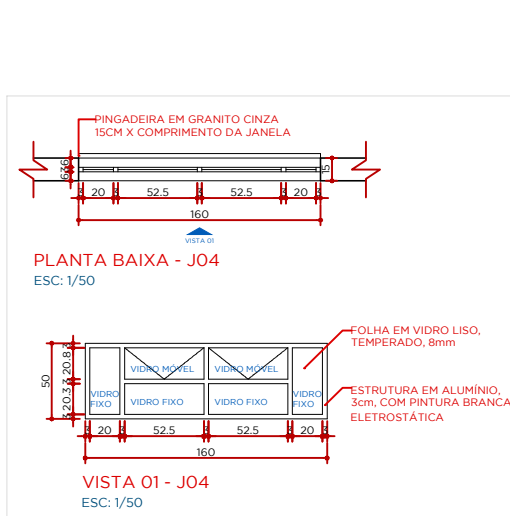
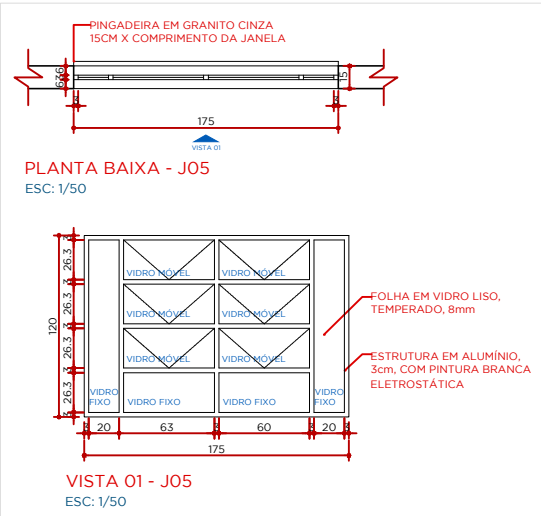
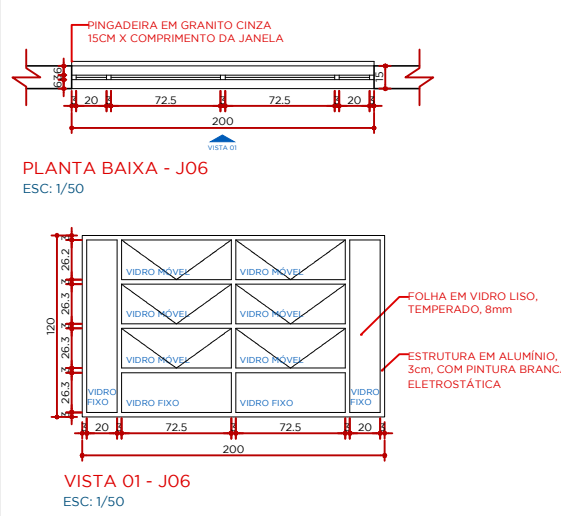
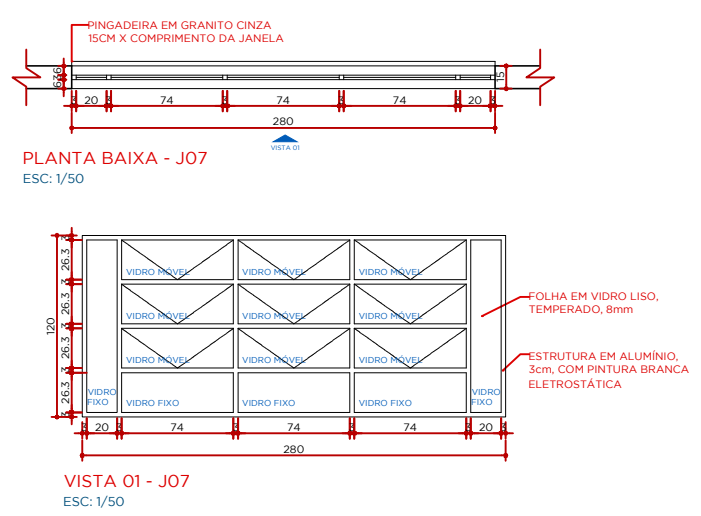
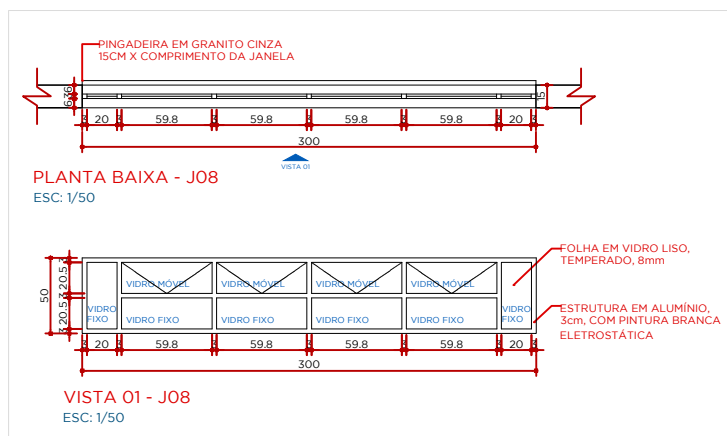
R01  
FOLHA  
A0  
DESENHO

SABRINA SPADA

NUMERO DE PRANCHA  
PRANCHA

03/07





APROVAÇÃO

Endereço:  
Rua Visconde do Rio Branco - nº 2633 - Centro  
Tel. (45)3038-1040  
Cep 85.801-240 - Cascavel - Paraná - Brasil  
Email : scspada.tictacao@gmail.com

SDA  
LTD

PROJETO:  
**ARQUITETÔNICO**

OBRA:  
ESCOLA MUNICIPAL JOÃO DE OLIVEIRA JUNIOR

ENDEREÇO:  
RUA PITANGA, S/N, CENTRO DE PALMITAL-PR

CONTEÚDO DA PRANCHA:  
DETALHES CONSTRUTIVOS - ESQUADRIAS

RESPONSÁVEL TÉCNICA:  
ARQUITETA E URBANISTA  
Hallana D. Ampolini  
CAU A112491-9

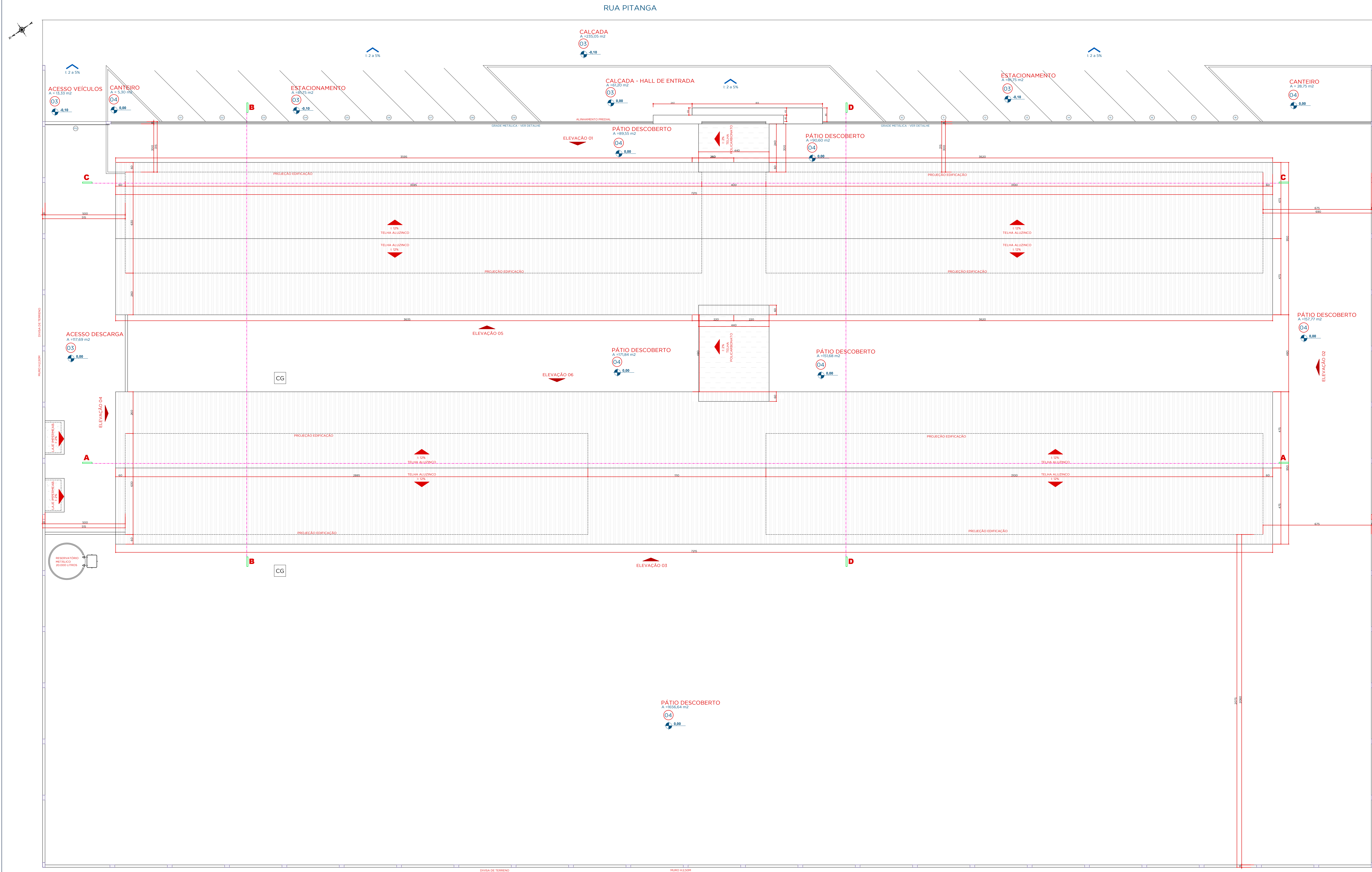
PROPRIETÁRIO:  
PREFEITURA MUNICIPAL DE PALMITAL  
CNPJ 75.680.025/0001-82

DATA:  
15 | 02 | 2022

ESCALA:  
INDICADA EM PRANCHA

VERSÃO DO ARQUIVO:  
**R01**  
FOLHA  
A2  
DESENHO  
SABRINA SPADA

NÚMERO DE PRANCHA:  
PRANCHA  
**04|07**



PLANTA DE COBERTURA/LOCAÇÃO  
ESCALA 1:100

ITEM	DESCRIÇÃO
01	REVESTIMENTO
02	REVESTIMENTO DE PAREDE
03	REVESTIMENTO DE PAREDE
04	REVESTIMENTO DE PAREDE
05	REVESTIMENTO DE PAREDE
06	REVESTIMENTO DE PAREDE
07	REVESTIMENTO DE PAREDE
08	REVESTIMENTO DE PAREDE
09	REVESTIMENTO DE PAREDE
10	REVESTIMENTO DE PAREDE
11	REVESTIMENTO DE PAREDE
12	REVESTIMENTO DE PAREDE
13	REVESTIMENTO DE PAREDE
14	REVESTIMENTO DE PAREDE
15	REVESTIMENTO DE PAREDE
16	REVESTIMENTO DE PAREDE
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19	REVESTIMENTO DE PAREDE
20	REVESTIMENTO DE PAREDE

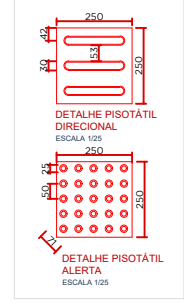
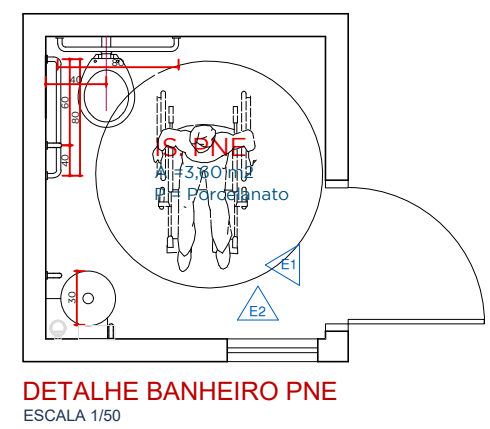
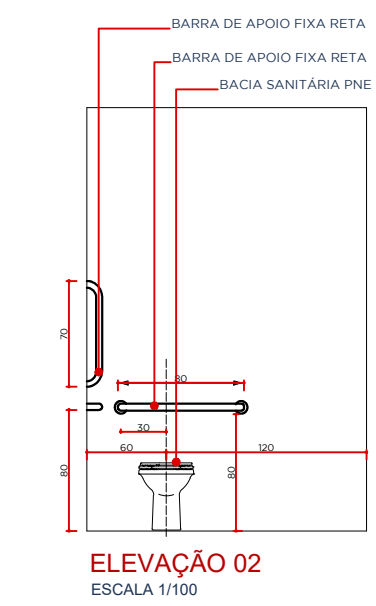
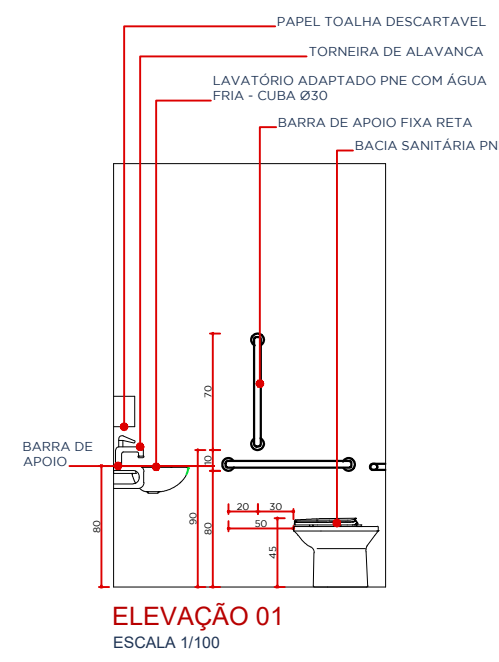
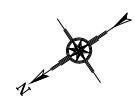
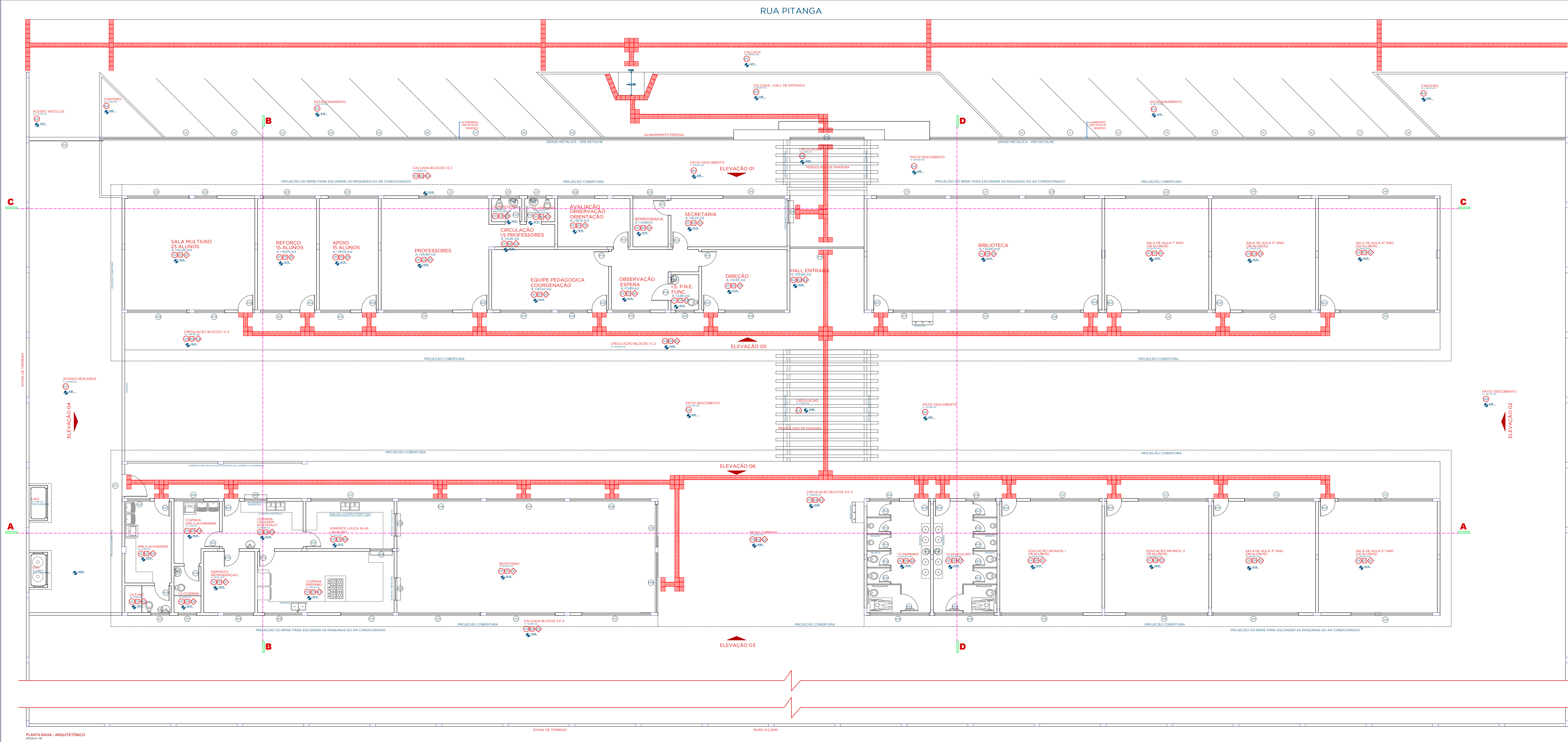
APPROVAÇÃO



PROJETO: **ARQUITETÔNICO**

OBRA: ESCOLA MUNICIPAL JOÃO DE OLIVEIRA JÚNIOR	DATA: 15/02/2022
ENDEREÇO: RUA PITANGA, S/N, CENTRO DE PALMITAL-PR	ESCALA: INDICADA EM PRANCHA
CONTEÚDO DA PRANCHA: PLANTA DE COBERTURA/LOCAÇÃO	VERSÃO DO ARQUIVO: R01
RESPONSÁVEL TÉCNICA: ARQUITETA E URBANISTA Hellen D. Amadori CAU 1112491-9	PROPRIETÁRIO: PREFEITURA MUNICIPAL DE PALMITAL CNPJ 75.680.025/0001-82
	NÚMERO DE PRANCHA: PRANCHA
	05/07





LEGENDA			
SÍMBOLO	ESPECIFICAÇÃO	QUANTIDADE	METROS
	PISO PODETÁTIL, DIRECIONAL, ASSENTADO SOBRE ARGAMASSA	900	227,50
	PISO PODETÁTIL, ALTA ALTA, ASSENTADO SOBRE ARGAMASSA	474	118,50

APROVAÇÃO

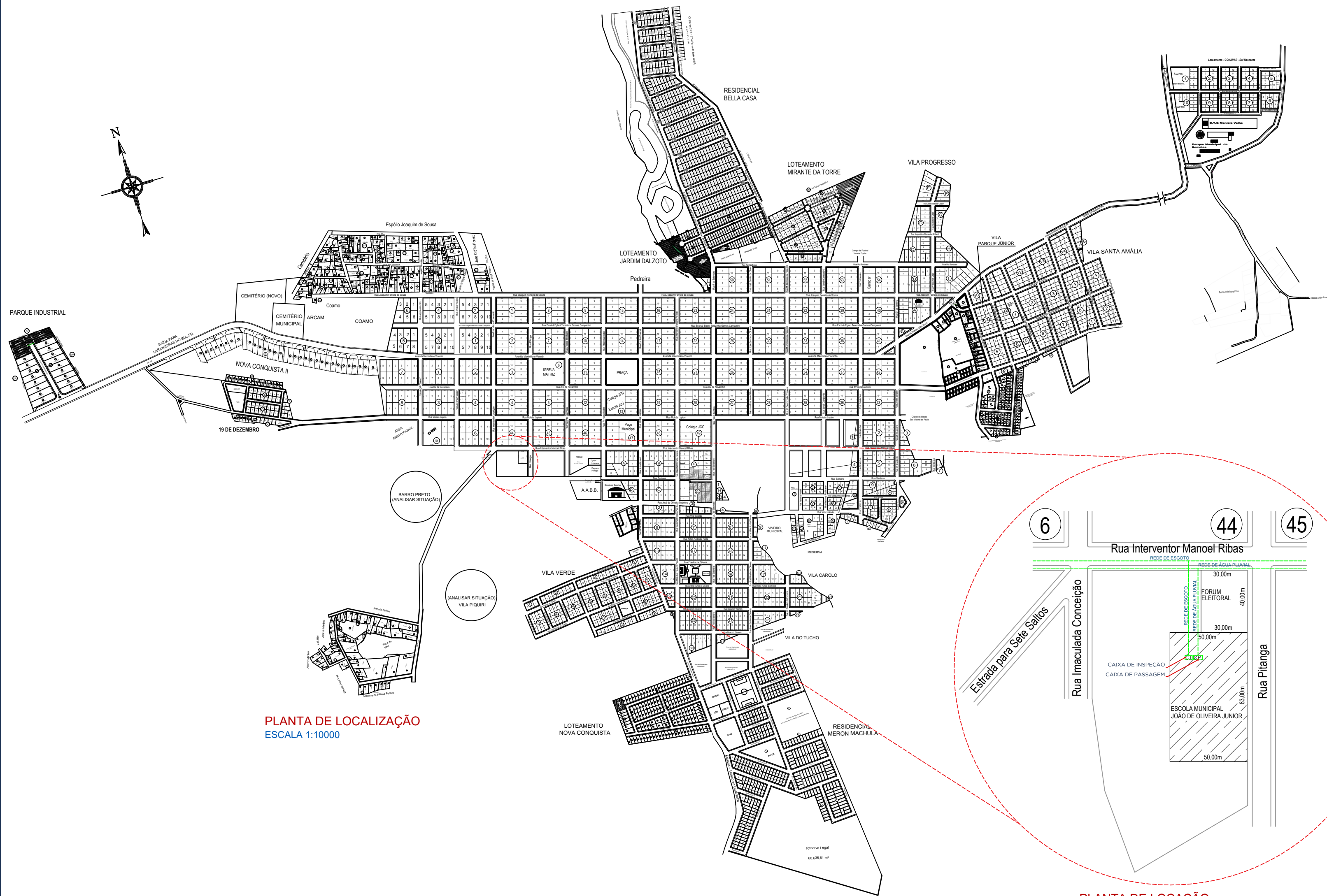
Endereço:  
Rua Visconde do Rio Branco - nº 2833 - Centro  
Tel: (45) 3038-1040  
Cep: 86.801-240 - Cascavel - Paraná - Brasil  
Email: scspada.licitacao@gmail.com

**SCA**  
LDA

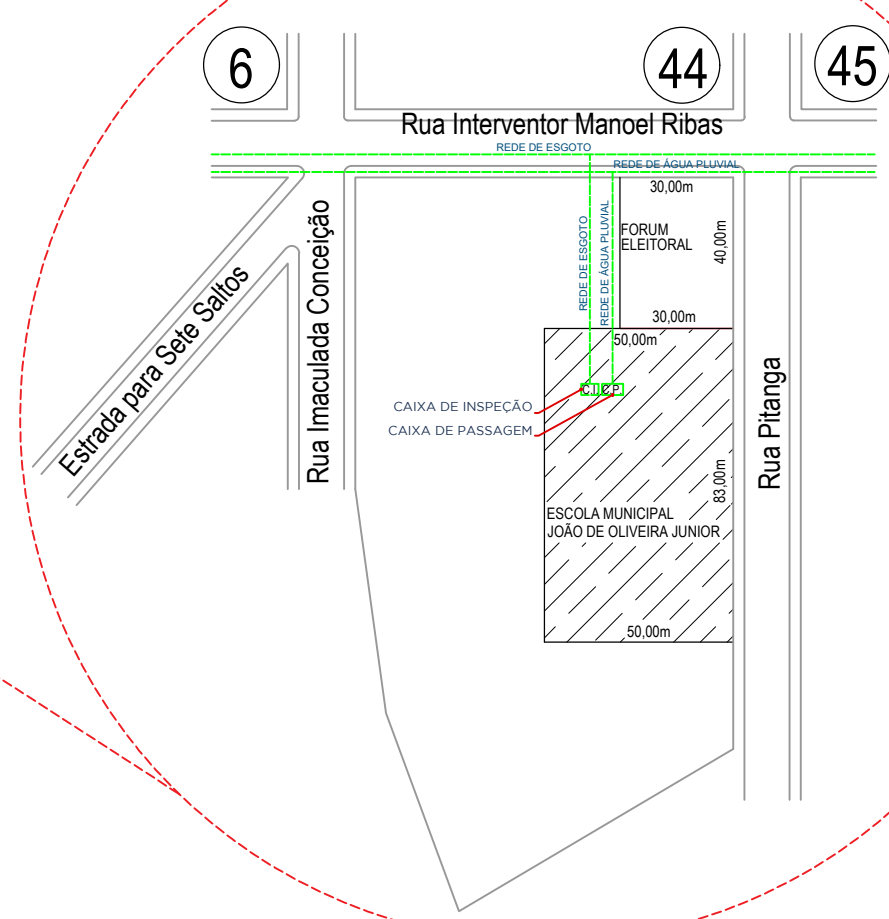
PROJETO  
**ARQUITETÔNICO**

OBRA ESCOLA MUNICIPAL JOÃO DE OLIVEIRA JUNIOR	DATA 15   02   2022
ENDEREÇO RUA PITANGA, S/N, CENTRO DE PALMITAL-PR	ESCALA INDICADA EM PRANCHA
CONTEÚDO DA PRANCHA: PLANTA BAIXA - ACESSIBILIDADE	VERSÃO DO ARQUIVO R01 FOLHA A1 DESENHO SABRINA SPADA
RESPONSÁVEL TÉCNICA: ARQUITETA E URBANISTA Hailana D. Ampolini CAU A112491-9	PROPRIETÁRIO PREFEITURA MUNICIPAL DE PALMITAL CNPJ 75.680.025/0001-82
	NÚMERO DE PRANCHA PRANCHA <b>06 07</b>





PLANTA DE LOCALIZAÇÃO  
ESCALA 1:10000



PLANTA DE LOCAÇÃO  
ESCALA 1:2000

APROVAÇÃO



PROJETO:  
**ARQUITETÔNICO**

OBRA:  
ESCOLA MUNICIPAL JOÃO DE OLIVEIRA JUNIOR  
ENDEREÇO:  
RUA PITANGA, S/N, CENTRO DE PALMITAL-PR

CONTEÚDO DA PRANCHA:  
PLANTA DE LOCALIZAÇÃO

RESPONSÁVEL TÉCNICA:  
ARQUITETA E URBANISTA  
Hallana D. Ampolini  
CAU A112491-9

PROPRIETÁRIO  
PREFEITURA MUNICIPAL DE PALMITAL  
CNPJ 75.680.025/0001-82

DATA  
15 | 02 | 2022  
ESCALA  
INDICADA EM PRANCHA  
VERSÃO DO ARQUIVO

R01  
FOLHA  
A0  
DESENHO  
SABRINA SPADA

NÚMERO DE PRANCHA  
PRANCHA

07|07